



SHRI JAGDISHPRASAD JHABARMAL TIBREWALA UNIVERSITY

(Conducted by Shri Rajasthani Seva Sangh, Mumbai)
(Established U/S 2(f) of UGC Act, 1956 vide Act No. F.2(5) Vidhi/2/2009 of 5-2-2009, Govt. of Rajasthan)
(UGC & AICTE Approved)

Date: 13/04/2022

Ref. No.:- JJTU/R&D/GRL/0818

To,

Dr. Seema Vasant Ketkar,
B-12, Third Floor, Om-Mayuresh Society,
Mithagar Road, Mulund East, Distt.- Mumbai,
State- Maharashtra, 400081

Subject: Approval of Co-Guide/ Co-Supervisor for Ph.D. Programme.

Dear Sir/Madam,

With reference to your application for registration as Co-Guide/Co-Supervisor in the Subject **Social Science**. I am pleased to inform that you have been approved by Department Research Committee as a registered Co-Guide/Co-Supervisor in the Subject of **Social Science**.

The detail of your registration is mentioned below:-

Registration. No.	Name of Co-Guide
JJT/2K9/SSH/0818	Dr. Seema Vasant Ketkar

Kindly send the acknowledgement of the same. Thanking and assuring you best of your services.

Regards

Deputy Registrar/ Registrar



Main Office :

Vidya Nagari, Jhunjhunu-Churu Road, Chudela
Dist. Jhunjhunu-333010, Rajasthan
Tel. : 8104883413, 9116198933
Email: phd@jjtu.ac.in Website : www.jjtu.ac.in

Main Office :

C/o Shri Rajasthani Seva Sangh, J.B. Nagar,
Andheri, Mumbai-400059. (MAH)
Tel.: 9323973505/9819695239
E-mail: jjtu@jjtu.ac.in
Website : www.jjtu.ac.in

University of Mumbai



No. THESIS/ICD/2021-22/4101
Mumbai- 400 032
25th February, 2022

To,
Dr. (Smt.) Banerjee Shivani Prabir
Olympia - C - 402,
Lodha Paradise,
Near Majiwade,
Thane

Sir/ Madam,

This has reference to your application dated 30th June, 2021 which was forwarded through the Principal, **Satish Pradhan Dnyanasadhana College, Thane (Arts, Science & Commerce), Off. Eastern Express Highway, Dnyanasadhana Marg, Thane (West) - 400 604**, for recognition as a teacher of the University.

In this connection, I am directed to inform you that you have been granted recognition as a teacher to guide student for the **Ph.D.** degree in the subject of **Chemistry** of the University with effect from **23rd February, 2022** upto superannuation of your services through **Satish Pradhan Dnyanasadhana College, Thane (Arts, Science & Commerce), Off. Eastern Express Highway, Dnyanasadhana Marg, Thane (West) - 400 604**.

Further, a copy of the Ordinances prescribing duties of recognized teacher of the University is enclosed, for your perusal.

Yours faithfully,

Deputy Registrar
Research Administration & Promotion Cell

Copy forwarded with compliments for information and necessary action:-

- 1) The Principal, **Satish Pradhan Dnyanasadhana College, Thane (Arts, Science & Commerce), Off. Eastern Express Highway, Dnyanasadhana Marg, Thane (West) - 400 604**.
- 2) The Deputy Registrar, AAMS, University of Mumbai, Fort Campus, Mumbai- 400 032.
This is action taken report of the Board of Deans at its meeting held on **23rd February, 2022** vide item no. 3.20.

University of Mumbai



No. THESIS/ICD/2021-22/4100
Mumbai- 400 032
25th February, 2022

To,
Dr. Langi Bhushan Prabhakar
A - 21/6, Sector -13,
CIDCO Colony,
New Panvel – 410 206

Sir/ Madam,

This has reference to your application dated 1st July, 2021 which was forwarded through the Principal, **Satish Pradhan Dnyanasadhana College, Thane (Arts, Science & Commerce), Off. Eastern Express Highway, Dnyanasadhana Marg, Thane (West) – 400 604**, for recognition as a teacher of the University.

In this connection, I am directed to inform you that you have been granted recognition as a teacher to guide student for the **Ph.D.** degree in the subject of **Chemistry** of the University with effect from **23rd February, 2022** upto superannuation of your services through **Satish Pradhan Dnyanasadhana College, Thane (Arts, Science & Commerce), Off. Eastern Express Highway, Dnyanasadhana Marg, Thane (West) – 400 604**.

Further, a copy of the Ordinances prescribing duties of recognized teacher of the University is enclosed, for your perusal.

Yours faithfully,

Deputy Registrar 24/2/22
Research Administration & Promotion Cell

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This is action taken report of the Board of Deans at its meeting held on **23rd February, 2022** vide item no. **3.20**.